

1 Chron 22: 15-16 & 19 “ARISE AND BEGIN WORKING”

I. Vs 15 “All types of **skillful / cunning** men”: It is the potential of the anointing within us that makes us skillful

A. 1 Jn 2:20 “But you have an **unction / anointing** from the Holy one...”

B. Vs 15 “Moreover there are **workmen**.....skillful men for **every kind of work**”

1. **Def Workmen / work**: occupation, ministry

2. In order to become that workmen we must develop our personal & corporate anointing::

a. 2 Tim 2:15 **Def Study**: to give diligence, to labor

b. “a workmen that needeth not be **ashamed**”

c. Rather than shame we can be “**approved unto God**” **Def** be of reputation, acceptable

3. With God’s approval we can have success & break thru as we respond to the call to: “Arise & begin working”

a. As a student of “The Word” we can arise above: curses, ignorance, defeat, poverty, failure, limitations

C. It is important that we understand what we are to arise & begin building:

1. 1 Chron 22:19 “**BUILD THE SANCTUARY**”

a. **Sanctuary is a type** of: our lives, people, family, local church

(1) Many workmen attempt to develop their **personal anointing**, but fail to develop their **corporate anointing**

(2) Isa 65:8 “**New wine** (type of the anointing) is found in the **cluster** (type of local body of believers)”

(A) one grape does not produce must wine: comparison of our personal anointing to the corporate anointing

2. 1 Chron 22:19 “**Bring the ark of the covenant**”: Ark of the Covenant is a type of the manifest presence of God

a. as we arise as workmen, we contribute to bringing the manifest presence of God into the “**HOUSE**” / lives of people and corporately into the local church

II. Keys to developing our anointing: Anointing is not just power, but also integrity & character

A. Eccl 10:1 “**Dead flies**: type of the demonic, curses, spiritual filthiness, sin & flesh

B. Example: of “Dead flies” in a persons anointing is seen in life of King Saul: 1 Sam 10:1 & 9-10

1. Saul had a prophetic word, presence of God / manifestation of the anointing, yet when facing the pressures of life and ministry he had no character to draw upon

a. Results 1 Sam 13L15 “**The Lord regretted** that he had made Saul king over Israel”

2. In contrast David went thru a **process of developing his anointing**: David encountered three different anointing’s

a. Result: Acts 13:22 David....”**a mine after mine (God’s) own heart**”

b. Results: Acts 13:36 “David...**served** his own generation”

C. Ex 30:22-25 describe the **contents of the anointing oil**. **Each spice is a type of an area of our anointing that needs to be developed in our personal lives**

III. **Pure Myrrh**: represents bitter things, or the sufferings of the Cross of Jesus Christ

A. Matt 16:24 “deny himself, and take up his cross, and follow Me”

1. Pure Myrrh teaches us how to: a. to deny ourselves b. pick up our cross c. follow Jesus at any cost

2. 2 Tim 2:12 “If we suffer, we shall reign with Him”: suffering of the Cross comes thru:

a. Phil 3:8 **ENEMIES OF THE CROSS** b. 1 Cor 1:18 **MESSAGE OF THE CROSS**

c. **Gal 5:11 OFFENSE OF THE CROSS** d. **Gal 6:12 PERSECUTION OF THE CROSS**

3. **Def Myrrh**: comes from the word: dispenser. A dispensary is a place where medication is given

a. The Holy Spirit will dispense Myrrh to heal **spiritual wounds** we obtain in life & ministry

4. Myrrh also used to treat people with chest / breathing problems:

a. spiritually speaking of believers who have a problem breathing a **prayer life**

5. Myrrh also had a **beautifying quality** used for taking away wrinkles

a. A type of Jesus preparing His Church Eph 5:27 “**not having spot, or wrinkle.....without blemish**”

IV. **Sweet Cinnamon**: **Def Cinnamon**: emitting odor, fragrance

A. 2 Cor 2:14 “**diffuses the fragrance**” & 2 Cor 2:15 “**we are to God the fragrance of Christ**”

1. **Def Cinnamon** continued: to erect, as in upright rolls

a. Principle spice of Cinnamon enables us to stand uprightly before The Lord, regardless of what comes against us

2. **Cinnamon is a type of GRACE**: Eph 2:5-8

a. We are saved by Grace: **unmerited favor**

b. **Grace is also**: God’s ability in us to be and do what we cannot do or become on our own

(1) Example: Rom 5:17 “reign in life” (2) Rom 11:13 “Apostles to the Gentiles” (3) 1 Cor 15:10

(2) We can become whom God has called us to be & walk in victory: 2 Cor 12:9 “**My GRACE is sufficient**”

B. Gal 2:21 “I do not **frustrate the GRACE** of God” **Def FRUSTRATE**: to set aside, neutralize, despise

1. **FIVE WAYS TO FRUSTRATE THE GRACE OF GOD IN OUR LIFE**:

- a. Trying to be some one else, instead of whom God has called us to be
 - b. Yielding to pressure & criticism of what others say & think of us
 - c. being neglectful, slothful, lazy about the Lord's business & our gifts and talents
 - d. caught up with the cares of life
 - e. sin
2. Frustrating the grace of God in our lives will keep us out of our Promise Land / destiny
- a. as seen in the life of Moses: Num 20:1-12 & Deut 34:15
3. **Faith** is obtained thru **hearing the Word** Rom 10:17 / **Grace** obtained thru **Prayer** Heb 4:16
- a. It is not enough to develop Pure Myrrh in our anointing. Myrrh is bitter. We must develop Sweet Cinnamon in our anointing so that our denying self, suffering, etc. does not turn us bitter
- V. **Sweet Calamus**: type of the extended rule of God in our life & ministry Isa 9:6-7
- A. When we submit to, allow the increase of the government of God / Lordship of Jesus: God will bring us **PEACE**
1. Calamus is a reed type plant that grows in the **mire**: Calamus rule of God brings **change in our nature** (mire)
 - a. Isa 53:5 Jesus: the bruised reed...is able to redeem us & enable us to yield to the rule of God in our lives
 - b. There is no greater evidence of the principle spice of Calamus being developed in the life of the believer than to them: **seeking first the Kingdom of God** Matt 6:31
- VI. **Cassia**: type of humility and true worship **Def Cassia**: to shrivel up as a role, to contract or bend the body (neck)
- A. The word "Cassia": **QUADAD**: many times translated in scripture as to bow down, stoop...to cleave
1. Ps 45:8 "**Your garments are scented with.....cassia**" type of our spiritual garments & life 2 Cor 2:15
 2. We must learn to **cling** unto God thru the intimacy of worship:
 - a. Ministering unto The Lord is to be a priority: Acts 13:2-4 vs 2 **Def Ministered**: worship.....then **sent** vs 4
- B. **Def Cassia** continued: persevere....or in other words: become a God chaser
1. Example of a God chaser: Jacob Gen 32:24-30
 - a. Jacob clinging / cleaved unto The Lord until: vs 30 "**I have seen the face of God**" (not God's **hand**, but face)
 2. Jacob's **wrestling** with The Lord is a type of: **intercession & worship**
 - a. Results were **life changing**: vs 25 Jab's **walk was changed**:
 - b. Results cont. Jacob's **nature was changed**: from a **deceiver to a prince, obtaining power, prevailed**
- C. Cassia / **Worship** is one of the most powerful keys in developing & releasing **Corporate Anointing**
1. Yet almost half of every congregation comes late for Worship in the local church
 - a. Reason: no interest in developing the corporate anointing
 - (1) as we worship: the King of King enters into our midst
 2. Cassia smells like a Lilly. The Lilly was the only flower used in the Temple. It emitted a fragrance of worship
And resurrection
 - a. Jesus Christ, heaven's Bridegroom came out of the ivory palaces smelling of Cassia Ps 45:8
 - (1) Jesus is not just the Lilly of the valley, but also the Lilly of the Temple who is worthy of our worship
- D. All previous moves of God have been outer & inner court experiences. The next move of God will take place in the Holy of Holies:
1. **Beyond the veil, in the intimacy of worship**
 - a. In order to partake of this out pouring of the Holy Spirit we must develop the principle spice of Cassia (Worship) in our anointing.
 2. David a great warrior desired to build God a house. The Lord told him he had too much blood on his hands
 - a. God told David that his son: Solomon (Solomon was a worshiper) would build the house
 - (1) we need the warrior anointing in our life strongholds, cast out devils, do spiritual warfare
 - (2) But there must come a season of Entering into His rest (Heb 4:1) and develop the principle spice of Cassia in our anointing & enter into a spiritual place beyond the veil:
 - (A) where it is not about: needs, problems & issues
 - (B) But all about Jesus and His finished work